

# EAPGS 28TH ANNUAL MEETING IN KANSAS CITY

## WHY ATTEND THE ANNUAL MEETING

FIRST and foremost, the renewal of friendships! SECOND, there will be a quality show of general lines of antiques, jewelry, silver and EAPG. The show is produced by JR Angevine; many of us attended his show in Springfield, Illinois. The THIRD reason to attend is the tours of historic Kansas City.

## HOTEL HEADQUARTERS

Hyatt Place Kansas City/Overland Park Convention Center, 5001 West 110<sup>th</sup> Street, Overland Park, KS 66211, 913-491-9002. Rooms have been reserved from Wednesday June 8<sup>th</sup> to Saturday June 11<sup>th</sup> at a rate of \$129.00 a night, breakfast included.

## MAKE YOUR RESERVATIONS EARLY

The cutoff date for reservations is May 10, 2022. Book your room by: [www.hyattplaceoverlandparkconventioncenter.com](http://www.hyattplaceoverlandparkconventioncenter.com) click the book now button, enter your arrival and departure dates, and use the group code G-EAPS (NOTE, this is not a typo) in the group section.

The hotel is small, ideal for friendship renewal (Central States will remember this hotel as they met here previously) with a great exercise facility and a pool for swimming/relaxing. It is between Roe and Nall, south of I-435 and two miles from the Shawnee Mission South High School, north of I-435, and between Roe and Nall, (the location of the Antique Show).

## MAHAFFIE HOUSE PROJECT

Thinking back to how the EAPGS furnished the Edwards House with appropriate glass, we have been offered the possibility of furnishing a historical site with EAPG. The Mahaffie House is an operational stage coach stop which we shall tour, ride a stage



*The 1858 Mahaffie Stagecoach Stop and Farm Historic Site, which was a stop along the Oregon and California Trails.*

coach should you so desire and watch a blacksmith. Since it provided meals to the stagecoach passengers, everything is needed: goblets, compotes, pitchers, table sets, celeries, spooners, and milk pitchers. CIRCA 1860 – EARLY 1870. The process is as follows: email your donation preference to Gloria Dobbs ([sloglodisc@yahoo.com](mailto:sloglodisc@yahoo.com)). The committee will make certain we have an assortment of items, not an abundance of any one category. Bring your donation to the meeting, send it with someone, or ship to Gloria Dobbs upon the approval of the committee. (12803 Cedar Street, Leawood, KS 66209) This is a grand way to educate others about the meaning of EAPG.

## PROGRAM AND EVENTS

### JUNE 8, WEDNESDAY

Early arrivals and an informal gathering at the Hyatt Place.

### JUNE 9, THURSDAY

Antique Show set-up at Shawnee Mission South, noon to 9 p.m. (no shopping this day). Set up glass donation at Mahaffie House & Grounds (4 to 6 p.m.), tour followed by dinner, speaker and presentation. Pattern ID after dinner.

### JUNE 10, FRIDAY

Annual Meeting 8:30 a.m. then shop the Antique Show and antique malls in the area. Dinner at the hotel followed by an auction.

### JUNE 11, SATURDAY

Bus tour of the Steamboat Arabia Museum, the Harry S. Truman Library and Home. Open House at Gloria Dobbs and Courtney Sloan house followed by a BBQ dinner.

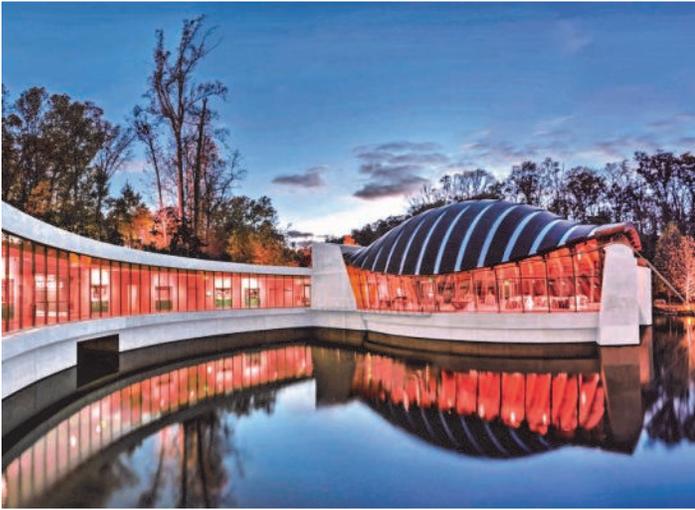
## SUNDAY/MONDAY/TUESDAY

Plan to tour the Pioneer Golden Museum in Golden, Missouri, and the Crystal Bridges Museum in Bentonville, Arkansas.

One or two nights lodging in Arkansas (will be arranged as will the travel vehicle) and the cost prorated by number of people. Meals and admission you will pay out of pocket. Every effort will be made to have reasonable costs. PLEASE CONTACT GLORIA DOBBS IMMEDIATELY SO THE TRIP CAN BE PLANNED – PLANS TOTALLY DEPEND ON NUMBER OF INTERESTED PARTICIPANTS.

## ARRIVING BY PLANE OR TRAIN

The airport is thirty miles from the hotel; Amtrak is fifteen miles. For those of you using these services we would be willing to meet you on arrival. However, you MUST let us know in advance of your arrival time and also your departure plans.



*Crystal Bridges Museum in Bentonville, Arkansas, one of the proposed stops, if your plans include a couple of extra days in the area.*



*Presidential Library and Museum (recently refurbished) of Harry S. Truman, the 33rd President of the United States, in Independence, Missouri.*

## REGISTRATION FORM

### Thursday, June 9

THE EVENT: A down home dinner at the Mahaffie House to include admission to the grounds, a two hour private tour of house, grounds, and even a stage coach ride! Dinner to be followed by the glass presentation and a speaker on the Mahaffie House and its place in history. Pattern ID to follow dinner.

\$38.00 (per person) x \_\_\_\_ = \$ \_\_\_\_\_

### Friday, June 10

Dinner at the Hyatt Place: Italian Buffet with auction to follow dinner.

\$32.00 (per person) x \_\_\_\_ = \$ \_\_\_\_\_

### Saturday, June 11

Bus tour of Steamboat Arabia, Harry S. Truman Home and Museum (newly refurbished). **Due to time limited admissions (COVID) all persons must use bus.**

\$72.00 (per person) x \_\_\_\_ = \$ \_\_\_\_\_

Box lunch.

\$15.00 (per person) x \_\_\_\_ = \$ \_\_\_\_\_

KC BBQ dinner buffet and Open House at the home of Gloria and Courtney.

\$28.00 (per person) x \_\_\_\_ = \$ \_\_\_\_\_

REGISTRATION FEE.

\$15.00 (per person) x \_\_\_\_ = \$ \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

## CONTACT INFORMATION

Name (s): \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Make checks payable to EAPGS, return reservation by May 10, 2022 to: Courtney Sloan P.O. Box 7626, Shawnee Mission, KS 66207**

If you have questions:

Phone: 913-681-1452, Email: [sloglodisc@yahoo.com](mailto:sloglodisc@yahoo.com)

## BOARD OF TRUSTEES CANDIDATES

Each year as part of the Annual Meeting function, elections take place for members of the Board of Trustees. The Board consists of twelve members that have the responsibility to represent your interests in the affairs of the Society. Our Bylaws provide a creative solution for the regeneration of the Board members. Board members can only serve for two terms of three years before they must step down. Ideally, each year we have two members that have completed their six year term and another two that may stand for re-election.

As it works out this year, we have one candidate seeking a second term and five new candidates that have expressed a willingness to serve. On the next two pages you will find information about each of the candidates. The voting instructions, either electronic or by mail, can be found on page twenty four.